
Commemorations of the Day:

Saint Tikhon of Lukhov, and Kostroma (in the world Timothy), was born within the bounds of the Lithuanian principedom and was in military service there. In the year 1482, not wanting to accept Uniatism, he went from Lithuania to Russia. The saint gave away everything that he had, accepted monastic tonsure with the name Tikhon, and settled in the Kostroma diocese in the Lukhov region. The city of Lukh was at that time given to Prince Theodore Belsky, with whom Saint Tikhon had come from Lithuania. On the banks of the boundary of the Kopitovka Saint Tikhon built his cell. When two monks, Photius and Gerasimus, came to him in the wilderness, because of them Tikhon moved three versts from the Koptovka to a more satisfactory location. The monks earned their living by the work of their hands. Saint Tikhon copied books with skill, and was a fine lathe turner. Out of humility he did not become a priest. Saint Tikhon died on June 16, 1503 in such poverty that his disciples did not know how they would bury him. But to their comfort the Archbishop of Suzdal sent a monastic burial shroud, in which to bury him. Soon after his death, at the place of his labors, a monastery was built in honor of Saint Nicholas the Wonderworker.

The life of Saint Kaikhosro the Georgian has been passed down to our century in the works of Archbishop Timote (Gabashvili), a famous Church figure and historian of the 18th century. In a passage describing the frescoes and commemoration books of the Holy Cross Monastery in Jerusalem, Bishop Timote writes that an image of Saint Kaikhosro the Georgian is among the sacred frescoes. According to the commemoration books of the Holy Cross Monastery, Saint Kaikhosro the Georgian was tortured to death by Shah Abbas I in 1612 for his pious veneration of the holy icons.

(Adapted from OCA.org)

Announcements

June Charity is being directed towards an equipment purchase for St. Tikhon's Summer Camp. We have been asked to sponsor the Camp Water Balloon Fight.

Plans are being made for a another Friday night BBQ on June 28th after Vespers for the Feast of St. Peter and Paul. Sign up sheet is at the candle desk.

Parish Family Picnic is scheduled for Sunday July 21st following the Divine Liturgy. Please mark you calendars and plan to attend.

Panikhida this morning in memory of departed Archpriest Joseph, Peter, Joseph and Fred offered by Matushka Gloria Martin and family.

Many Years and Memory Eternal will be offered on behalf of all the fathers of the parish, living and departed at the end of Divine Liturgy today.

Spiritual Food for Thought:

“Why does man grow spiritually through pain and not through joys and rest? Simply because joy and comfort lead man to be satisfied with the present world. Grief and tribulations lead us to search for a deeper joy, beyond the limits of this life.”

-Hieromonk Seraphim Rose

Prayers for the Sick:

Archbishop Nathaniel
Archpriest Vladimir
Priest John
Archpriest Michael
Archpriest Gregory
Priest Michael
Matushka Gloria
Matushka Myra
Thom

Nancy
Julie
Joan
James
Thomas
Diane
Cathy
Dimitrios

Upcoming Services:

June 22nd – 9th Hour, Vespers and Lity: Eve of Pentecost – 6:00pm

June 23rd – Divine Liturgy & Vespers of Pentecost – 9:30am

June 24th – Divine Liturgy: Nativity of St. John the Baptist – 9:30am

June 28th – 9th Hour, Vespers and Lity: Sts. Peter and Paul – 6:00pm

Contact Information:

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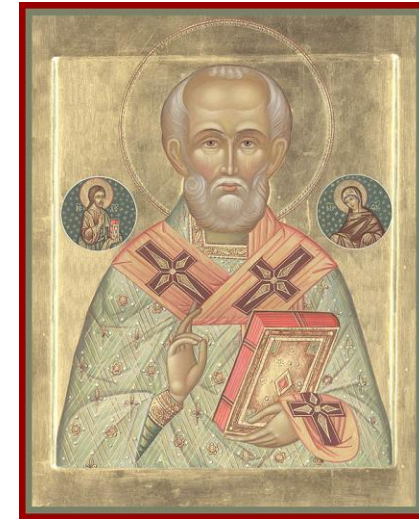
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7th Sunday of Pascha: Holy Fathers of the 1st Ecumenical Council; Afterfeast of Ascension

June 16th, 2024



St. Nicholas Orthodox Church

OCA Diocese of Eastern Pennsylvania
Archbishop Mark – Hierarch

Fr. Nathan Clausson – Rector
Fr. Vladimir Fetcho – Attached
Fr. John Nightingale – Attached
Mark Howanetz – Choir Director
Thomas LaTournous – Parish President